



**WEEKLY MEETING SCHEDULE**

**TO:** All Councilmen, Administration, News Media, and other parties requesting notice pursuant to Codified Ordinance Chapter 107.  
**FROM:** Alisa Novak  
Clerk of Council  
**DATE:** January 31, 2020  
**RE:** Meeting Schedule

.....  
The following meetings have been scheduled by Council for the week of February 3, 2020:

<u>TIME</u>	<u>DATE</u>	<u>DAY</u>	<u>MEETING</u>
7:00 p.m.	02/04/2020	Tuesday	Special Council Meeting/Executive Session*
Immed. following	02/04/2020	Tuesday	Legislative Caucus**
8:00 p.m.	02/04/2020	Tuesday	Regular Council Meeting***

**OTHER MEETINGS SCHEDULED:**

7:00 p.m.	02/05/2020	Wednesday	Design Review Board
-----------	------------	-----------	---------------------

\*The purpose of the Special Council Meeting/Executive Session is in accordance ORC 121.22(G) 3 to discuss pending and imminent litigation.

\*\*The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

\*\*\*The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.

*“The Courtesy City”*



# City Of Willoughby

Robert A. Fiala  
Mayor and Safety Director

## AGENDA REGULAR COUNCIL MEETING FEBRUARY 4, 2020

**PUBLIC HEARING – 8:15 p.m.**  
**Rezoning of Parcels located on Vine Street (see attached)**

**ROLL CALL**  
**PRAYER AND PLEDGE OF ALLEGIANCE**  
**FIRE DEPARTMENT SWEARING IN**  
**APPROVAL OF MINUTES**—Regular Council Meeting & Special Council Meeting of January 21, 2020

### **STANDING AND REGULAR COMMITTEE REPORTS**

	<b><u>Chairman</u></b>	<b><u>Members</u></b>
<b>COMMITTEE OF FULL</b> .....	Bob Carr.....	All Council
<b>ECONOMIC DEVELOPMENT COMMITTEE</b> .....	Katie McNeill .....	Chris Woodin Ken Kary
<b>ENVIRONMENTAL PLANNING</b> .....	Ken Kary .....	Dan Garry Dan Anderson
<b>FINANCE AND AUDIT COMMITTEE</b> .....	John Tomaselli.....	Dan Garry Ken Kary
<b>PARKS &amp; RECREATION COMMITTEE</b> .....	Chris Woodin .....	Katie McNeill John Tomaselli
<b>PERSONNEL COMMITTEE</b> .....	Dan Anderson.....	Chris Woodin Ken Kary
<b>SAFETY COMMITTEE</b> .....	John Tomaselli.....	Katie McNeill Dan Anderson
<b>SERVICE COMMITTEE</b> .....	Chris Woodin .....	Dan Anderson John Tomaselli
<b>WPCC COMMITTEE</b> .....	Dan Anderson.....	Dan Garry Katie McNeill
<b>CLEAN CITY COMMISSION</b> .....	Council Member.....	Dan Garry
<b>PLANNING COMMISSION</b> .....	Council Member.....	Ken Kary
<b>SHADE TREE COMMISSION</b> .....	Council Member.....	Katie McNeill

**CORRESPONDENCE**  
**PUBLIC PORTION**

*“The Courtesy City”*

**NEW BUSINESS:**

**RESOLUTION NO. 2020-14**

A resolution approving EAS #15-10-19 for construction of an addition to the existing building located at 32711 Ben Hur Avenue (Timperio Roofing).

**RESOLUTION NO. 2020-15**

A resolution authorizing the Mayor to accept a 2020 Lake County Road Improvement and Economic Development Grant Program Award from the Lake County Board of Commissioners in an amount of \$148,808.18 to be used for the 2020 Concrete Pavement Slab Replacement Project, and declaring an emergency.

**RESOLUTION NO. 2020-16**

A resolution approving EAS #14-10-19 for the rezoning of real property located on Vine Street and further identified as Permanent Parcel Nos. 27-B-888-0-10-100-0, 27-B-888-0-11-100-0 and 27-B-034-A-00-026-0 and a portion of Permanent Parcel Nos. 27-B-034-0-00-001-0, 27-B-034-0-00-002-0, 27B-034-A-00-001-0 and 27-B-034-A-00-002-0 from General Business (G-B) to Commercial Manufacturing (C-M), and Permanent Parcel No. 27-B-034-A-00-004-0 and a portion of Permanent Parcel Nos. 27-B-034-A-00-003-0 and 27-B-034-A-00-025-0 from Commercial Manufacturing (C-M) to General Business (G-B), and for partial demolition of the existing building and construction of a new building to be used as a Multi-Tenant Office Building.

**ORDINANCE NO. 2020-17**

An ordinance amending the Zoning Map of the City of Willoughby, Ohio, to reclassify certain real property located in part at 36933 Vine Street and further identified as Permanent Parcel Nos. 27-B-888-0-10-100-0, 27-B-888-0-11-100-0 and 27-B-034-A-00-026-0 and a portion of Permanent Parcel Nos. 27-B-034-0-00-001-0, 27-B-034-0-00-002-0, 27B-034-A-00-001-0 and 27-B-034-A-00-002-0 from General Business (G-B) to Commercial Manufacturing (C-M), and Permanent Parcel No. 27-B-034-A-00-004-0 and a portion of Permanent Parcel Nos. 27-B-034-A-00-003-0 and 27-B-034-A-00-025-0 from Commercial Manufacturing (C-M) to General Business (G-B).

Mayor's Report  
Directors' Reports  
Councilmen Reports  
Adjournment

## LEGAL NOTICE

Pursuant to Chapter 1115.03(f) of the Codified Ordinances of the City of Willoughby, Ohio notice is hereby given of a Public Hearing to be held by the Council on Tuesday, February 4, 2020, at 8:15 p.m. in the Municipal Building, One Public Square, Willoughby, Ohio.

**Said hearing is for a rezoning application initiated by Michael Christoff of Vocon, agent for Mike Marous of Vine Street Willoughby LCC, for the property located at 36933 Vine Street, Willoughby, OH 44094 to rezone the following Permanent Parcel Numbers from General Business to General Business/Commercial Manufacturing:**

**27-B-034-0-00-001-1, 27-B-034-0-00-002-0, 27-B-034-A-00-001-0, 27-B-034-A-00-026-0, 27-B-034-A-00-002-0, 27-B-888-0-10-100-0 and 27-B-888-0-11-100-0**

**and to rezone the following Permanent Parcel Numbers from Commercial Manufacturing to General Business/Commercial Manufacturing:**

**27-B-034-A-00-003-0, 27-B-034-A-00-004-0 and 27-B-034-A-00-025-0**

Persons affected may appear at said hearing and may speak for or against the proposal either in person or by attorney.

**Recommendation of Planning Commission: Approved**

**BY ORDER OF THE COUNCIL OF THE CITY OF WILLOUGHBY**

Alisa Novak  
Clerk of Council

**Publish: January 17, 2020**