

Daniel J. Anderson, At-Large Christopher W. Woodin, Ward 1 Ken J. Kary, Ward 2

John Tomaselli, Ward 3, Vice President

Robert E. Carr, Ward 4, President
Mike L. Merhar, Ward 5
Daniel J. Garry, Ward 6
Alisa J. Novak, Clerk

### **WEEKLY MEETING SCHEDULE**

TO:

All Councilmen, Administration, News Media, and other parties requesting

notice pursuant to Codified Ordinance Chapter 107.

FROM:

Alisa Novak

Clerk of Council

DATE:

February 11, 2022

RE:

Meeting Schedule

The following meetings have been scheduled by Council for the week of February 14, 2022:

<u>TIME</u>

DATE

DAY

**MEETING** 

6:30 p.m.

02/15/2022

Tuesday

Legislative Caucus\*

7:00 p.m.

02/15/2022

Tuesday

Regular Council Meeting\*\*

# **OTHER MEETINGS SCHEDULED:**

6:00 p.m.

02/14/2022

Monday

Sign Review Board

<sup>\*</sup>The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

<sup>\*\*</sup>The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.



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# AGENDA REGULAR COUNCIL MEETING (REMOTE ACCESS – ZOOM MEETING ID #827 7568 6712)\* FEBRUARY 15, 2022

ROLL CALL
PRAYER AND PLEDGE OF ALLEGIANCE
APPROVAL OF MINUTES – Regular Council Meeting of February 1, 2022

# STANDING AND REGULAR COMMITTEE REPORTS

COMMITTEE OF FULL	Chairman Bob Carr	Members All Council
ECONOMIC DEVELOPMENT COMMITTEE	Dan Anderson	Chris Woodin Ken Kary
ENVIRONMENTAL PLANNING	Ken Kary	Dan Garry Dan Anderson
FINANCE AND AUDIT COMMITTEE		
PARKS & RECREATION COMMITTEE		
PERSONNEL COMMITTEE	Dan Anderson	
SAFETY COMMITTEE		AND THE PERSON NAMED IN COLUMN
SERVICE COMMITTEE	Chris Woodin	Dan Anderson John Tomaselli
WPCC COMMITTEE	Dan Garry	Dan Anderson Mike Merhar
PLANNING COMMISSION	Council Member	Ken Kary
CORRESPONDENCE PUBLIC PORTION		
*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.		

#### **NEW BUSINESS:**

### ORDINANCE NO. 2022-19

An ordinance authorizing the Mayor to enter into an agreement with the Ohio Department of Transportation for the upgrade of signal timing equipment at the SR-306 and IR-90 EB Ramp intersection, PID 114791, in the City of Willoughby, Ohio, and declaring an emergency.

# **RESOLUTION NO. 2022-20**

A resolution authorizing an expenditure in the amount of \$72,875.30 for the purchase of one (1) new CASE Skid Steer with attachments (base price of \$83,875.30 minus a trade in amount of \$11,000 for one (1) 2000 John Deere Skid Steer) from Southeastern Equipment Company through the State of Ohio Cooperative Purchasing Program for use by the Street Department, and declaring an emergency.

# **ORDINANCE NO. 2022-21**

An ordinance accepting the improvements for Chagrin Mill Farm Subdivision.

# ORDINANCE NO. 2022-22

An ordinance amending Chapter 913 of the Codified Ordinances of the City of Willoughby, Ohio, titled, "Sanitary Sewerage System Charges"; specifically, Section 913.03, titled, "Charges and Rents Generally", and declaring an emergency.

#### ORDINANCE NO. 2022-23

An ordinance authorizing the sale of City-owned real property no longer needed for any municipal purposes located on North Beachview Road, consisting of seven parcels of land and further identified as Permanent Parcel Nos. 27B056F000690, 27B056A000740, 27B056F000700, 27B056F000670, 27B056A000750, 27B057A000430, and 27B056E000010, without public bidding.

#### **RESOLUTION NO. 2022-24**

A resolution approving Change Order No. 2-Final in the Storm Sewer Outfall Repairs Project with Nerone & Sons, Inc., and declaring an emergency.

# **RESOLUTION NO. 2022-25**

A resolution authorizing the City Engineer to prepare plans and specifications and to advertise for bids for the 2022 Highway Pavement Lane Marking Project with a one (1) year renewal option, and declaring an emergency.

#### **RESOLUTION NO. 2022-26**

A resolution authorizing the Mayor to enter into a Municipal Tax Incentive Agreement with the Ericson Manufacturing Company Pursuant to R.C. Chapter 718, and declaring an emergency.

Mayor's Report
Directors' Reports
Councilmen Reports

Executive Session – The purpose of the Executive Session is in accordance with ORC 121.22(G)2 to consider the sale of property, ORC 121.22(G)3 to discuss pending litigation and ORC 121.22(G)4 to prepare for, conduct and review a collective bargaining strategy.

Adjournment