

Daniel J. Anderson, At-Large  
Kristie Sievers, Ward 1  
Ken J. Kary, Ward 2  
John Tomaselli, Ward 3, Vice President



Robert E. Carr, Ward 4, President  
Larry Luciano, Ward 5  
Daniel J. Garry, Ward 6  
Alisa J. Novak, Clerk

## WEEKLY MEETING SCHEDULE

**TO:** All Councilmen, Administration, News Media, and other parties requesting notice pursuant to Codified Ordinance Chapter 107.

**FROM:** Alisa Novak  
Clerk of Council

**DATE:** February 13, 2026

**RE:** Meeting Schedule

The following meetings have been scheduled by Council for the week of February 16, 2026:

<b>TIME</b>	<b>DATE</b>	<b>DAY</b>	<b>MEETING</b>
6:30 p.m.	02/17/2026	Tuesday	Legislative Caucus*
7:00 p.m.	02/17/2026	Tuesday	Regular Council Meeting**

**OTHER MEETINGS SCHEDULED:**

8:00 a.m.	02/18/2026	Wednesday	Civil Service Commission
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\*The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

\*\*The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.



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**AGENDA**  
**REGULAR COUNCIL MEETING**  
**(REMOTE ACCESS – ZOOM MEETING ID #865 4005 9384)\***  
**FEBRUARY 17, 2026**

**ROLL CALL**

**PRAYER AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES** – Regular Council Meeting of February 3, 2026

**STANDING AND REGULAR COMMITTEE REPORTS**

	<b>Chairman</b>	<b>Members</b>
<b>COMMITTEE OF FULL</b>	Bob Carr	All Council
<b>ECONOMIC DEVELOPMENT COMMITTEE</b>	Dan Anderson	Ken Kary Larry Luciano
<b>ENVIRONMENTAL PLANNING</b>	Ken Kary	Dan Garry Dan Anderson
<b>FINANCE AND AUDIT COMMITTEE</b>	John Tomaselli	Dan Garry Ken Kary
<b>PARKS &amp; RECREATION COMMITTEE</b>	Kristie Sievers	Dan Garry John Tomaselli
<b>PERSONNEL COMMITTEE</b>	Kristie Sievers	Dan Anderson Larry Luciano
<b>SAFETY COMMITTEE</b>	John Tomaselli	Ken Kary Dan Anderson
<b>SERVICE COMMITTEE</b>	Dan Anderson	Dan Garry John Tomaselli
<b>WPCC COMMITTEE</b>	Dan Garry	Larry Luciano Kristie Sievers
<b>PLANNING COMMISSION</b>	Council Member	Ken Kary
<b>CORRESPONDENCE</b> <b>PUBLIC PORTION</b>		

\*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.

**NEW BUSINESS:**

**ORDINANCE NO. 2026-10**

An ordinance amending Chapter 913 of the Codified Ordinances of the City of Willoughby, Ohio, titled, "Sanitary Sewerage System Charges"; specifically, Section 913.10, titled, "Surcharge for Extra-Strength Wastes".

**RESOLUTION NO. 2026-11**

A resolution approving Change Order No. 2 in the Osborne Park Coastal Improvements Phase 2 with Mark Haynes Construction Inc., and declaring an emergency.

**RESOLUTION NO. 2026-12**

A resolution declaring a 2015 Ford Explorer Interceptor K9 vehicle owned by the City of Willoughby as obsolete and not needed for public use and authorizing the sale thereof to the Village of Timberlake, Ohio, and declaring an emergency.

**RESOLUTION NO. 2026-13**

A resolution authorizing an expenditure in the amount of \$25,000.00 from the Public Art Fund to commemorate America 250 with a public performance of the Cleveland Pops prior to the City's July 4<sup>th</sup>, 2026 fireworks display, and declaring an emergency.

**RESOLUTION NO. 2026-14**

A resolution authorizing the City Engineer to prepare specifications and to advertise for bids for the 2026 Voluntary Sidewalk Program with one (1) year renewal option, and declaring an emergency.

**RESOLUTION NO. 2026-15**

A resolution authorizing the Mayor to enter into a lease agreement with the West Channel Yacht Club, Inc. for the use of unoccupied City-owned real property for parking and boat storage, and declaring an emergency.

**ORDINANCE NO. 2026-16**

An ordinance accepting the Final Plat for The Enclave at Literary Pointe Phase 2, and declaring an emergency.

**RESOLUTION NO. 2026-17**

A resolution amending Resolution No. 2025-148 authorizing temporary appropriations totaling \$42,315,156 for current expenses and other expenditures of the City of Willoughby, Ohio during the period ending March 31, 2026, and declaring an emergency.

**Mayor's Report**

**Directors' Reports**

**Councilmen Reports**

**Adjournment**