

Daniel J. Anderson, At-Large
Kristie Sievers, Ward 1
Ken J. Kary, Ward 2
John Tomaselli, Ward 3, Vice President

Robert E. Carr, Ward 4, President
Mike L. Merhar, Ward 5
Daniel J. Garry, Ward 6
Alisa J. Novak, Clerk

WEEKLY MEETING SCHEDULE

TO:

All Councilmen, Administration, News Media, and other parties requesting notice

pursuant to Codified Ordinance Chapter 107.

FROM:

Alisa Novak

Clerk of Council

DATE:

September 27, 2024

RE:

Meeting Schedule

The following meetings have been scheduled by Council for the week of September 30, 2024:

TIME DATE DAY MEETING

6:50 p.m. 10/01/2024 Tuesday Legislative Caucus*

7:00 p.m. 10/01/2024 Tuesday Regular Council Meeting**

OTHER MEETINGS SCHEDULED:

8:00 a.m. 10/02/2024 Wednesday Civil Service Commission 7:00 p.m. 10/02/2024 Wednesday Design Review Board

^{*}The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

^{**}The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.



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AGENDA REGULAR COUNCIL MEETING (REMOTE ACCESS – ZOOM MEETING ID #872 8106 2392)* OCTOBER 1, 2024

ROLL CALL
PRAYER AND PLEDGE OF ALLEGIANCE
APPROVAL OF MINUTES – Regular Council Meeting of September 10, 2024

STANDING AND REGULAR COMMITTEE REPORTS

COMMITTEE OF FULL	Chairman Bob Carr	Members All Council
ECONOMIC DEVELOPMENT COMMITTEE	Dan Anderson	Ken Kary Mike Merhar
ENVIRONMENTAL PLANNING	Ken Kary	Dan Garry Dan Anderson
FINANCE AND AUDIT COMMITTEE		Dan Garry
PARKS & RECREATION COMMITTEE		Dan Garry
PERSONNEL COMMITTEE	Dan Anderson	Mike Merhar Kristie Sievers
SAFETY COMMITTEE		Ken Kary
SERVICE COMMITTEE		Dan Garry
WPCC COMMITTEE		Mike Merhar
PLANNING COMMISSION	Council Member	Ken Kary
CORRESPONDENCE PUBLIC PORTION		

*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.

NEW BUSINESS:

RESOLUTION NO. 2024-102

A resolution authorizing the Mayor to accept a 2023 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Award through the Federal Emergency Management Agency (FEMA) to be used by the Willoughby Fire Department, and declaring an emergency.

RESOLUTION NO. 2024-103

A resolution authorizing the Mayor to submit a loan application and enter into a loan agreement with the Ohio Environmental Protection Agency, Division of Environmental and Financial Assistance, and the Ohio Water Development Authority, through the Water Pollution Control Loan Fund (WPCLF) for construction of the Lakeshore Boulevard East Equalization Basin Project; designating a dedicated repayment source for the loan; and declaring an emergency.

Mayor's Report Directors' Reports Councilmen Reports Adjournment