



Daniel J. Anderson, At-Large
Kristie Sievers, Ward 1
Ken J. Kary, Ward 2
John Tomaselli, Ward 3, Vice President

Robert E. Carr, Ward 4, President
Mike L. Merhar, Ward 5
Daniel J. Garry, Ward 6
Alisa J. Novak, Clerk

WEEKLY MEETING SCHEDULE

TO: All Councilmen, Administration, News Media, and other parties requesting notice pursuant to Codified Ordinance Chapter 107.

FROM: Alisa Novak
Clerk of Council

DATE: October 3, 2025

RE: Meeting Schedule

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The following meetings have been scheduled by Council for the week of October 6, 2025:

<u>TIME</u>	<u>DATE</u>	<u>DAY</u>	<u>MEETING</u>
6:45 p.m.	10/07/2025	Tuesday	Legislative Caucus*
7:00 p.m.	10/07/2025	Tuesday	Regular Council Meeting**

OTHER MEETINGS SCHEDULED:

8:00 a.m.	10/08/2025	Wednesday	Civil Service Commission
7:00 p.m.	10/08/2025	Wednesday	Zoning Board of Appeals
7:00 p.m.	10/09/2025	Thursday	Planning Commission

*The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

**The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.



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**AGENDA
REGULAR COUNCIL MEETING
(REMOTE ACCESS – ZOOM MEETING ID #841 4131 5143)*
OCTOBER 7, 2025**

**ROLL CALL
PRAYER AND PLEDGE OF ALLEGIANCE
FIRE DEPARTMENT SWEAR INS
APPROVAL OF MINUTES – Regular Council Meeting of September 23, 2025**

STANDING AND REGULAR COMMITTEE REPORTS

	<u>Chairman</u>	<u>Members</u>
COMMITTEE OF FULL	Bob Carr	All Council
ECONOMIC DEVELOPMENT COMMITTEE	Dan Anderson	Ken Kary Mike Merhar
ENVIRONMENTAL PLANNING	Ken Kary	Dan Garry Dan Anderson
FINANCE AND AUDIT COMMITTEE	John Tomaselli	Dan Garry Ken Kary
PARKS & RECREATION COMMITTEE	Kristie Sievers	Dan Garry John Tomaselli
PERSONNEL COMMITTEE	Mike Merhar	Dan Anderson Kristie Sievers
SAFETY COMMITTEE	John Tomaselli	Ken Kary Dan Anderson
SERVICE COMMITTEE	Dan Anderson	Dan Garry John Tomaselli
WPCC COMMITTEE	Dan Garry	Mike Merhar Kristie Sievers
PLANNING COMMISSION	Council Member	Ken Kary

**CORRESPONDENCE
PUBLIC PORTION**

*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.

NEW BUSINESS:

RESOLUTION NO. 2025-121

A resolution authorizing the Mayor to accept the National Oceanic and Atmospheric Administration (NOAA) Grant through the Ohio Department of Natural Resources (ODNR), to implement the Chagrin River Floodplain Restoration and Trail Project, and declaring an emergency.

RESOLUTION NO. 2025-122

A resolution authorizing the Mayor to enter into a contract agreement with Chagrin River Watershed Partners, Inc. necessary to the Osborne Park Coastal Wetlands Project, and declaring an emergency.

RESOLUTION NO. 2025-123

A final resolution proposing to cooperate, enter into a contract, and request the Director of the Ohio Department of Transportation to proceed with the resurfacing of River Street (S.R. 174) from Ridge Road (S.R. 84) to Euclid Avenue (U.S.R. 20) within the City of Willoughby, Lake County, Ohio, and declaring an emergency.

RESOLUTION NO. 2025-124

A resolution authorizing the Mayor to enter into a contract with Great Lakes Construction Co., in the amount of \$952,725.00 for implementation of the SR-84 Slope Stabilization Project, and declaring an emergency.

RESOLUTION NO. 2025-125

A resolution authorizing the Mayor to enter into a contract with Atlantic Emergency Solutions Inc. in an amount not to exceed \$415,000 for the purchase of one (1) Horton Medical Unit, 2027 Ford F550 XLT Diesel 4 X 4, Model 623 for use by the Willoughby Fire Department; said purchase to be made through the State of Ohio Cooperative Purchasing Program, and declaring an emergency.

RESOLUTION NO. 2025-126

A resolution authorizing the Mayor to accept a 2024 Assistance to Firefighters Grant Award through the Federal Emergency Management Agency, and declaring an emergency.

Mayor's Report
Directors' Reports
Councilmen Reports
Adjournment