Daniel J. Anderson, At-Large
Kristie Sievers, Ward 1
Ken J. Kary, Ward 2
John Tomaselli, Ward 3, Vice President

WILLOUGHBY
Council Office

Robert E. Carr, Ward 4, President
Larry Luciano, Ward 5
Daniel J. Garry, Ward 6
Alisa J. Novak, Clerk

WEEKLY MEETING SCHEDULE

TO: All Councilmen, Administration, News Media, and other parties requesting notice pursuant to Codified Ordinance Chapter 107.

FROM: Alisa Novak
Clerk of Council

DATE: November 13, 2026

RE: Meeting Schedule

The following meetings have been scheduled by Council for the week of November 16, 2026:

TIME	DATE	DAY	MEETING
6:20 p.m.	11/17/2026	Tuesday	Environmental Planning Committee*
Immed. following	11/17/2026	Tuesday	Legislative Caucus**
7:00 p.m.	11/17/2026	Tuesday	Regular Council Meeting***

OTHER MEETINGS SCHEDULED:

10:00 a.m.	11/17/2026	Tuesday	Records Commission
8:00 a.m.	11/18/2026	Wednesday	Civil Service Commission
7:00 p.m.	11/18/2026	Wednesday	Zoning Board of Appeals

*The purpose of the Environmental Planning Committee meeting is to review:
EAS #9-10-26 - Construction of thirty-four (34) buildings that will consist of one hundred twenty-three (123) townhome units located on Kirtland Road and identified as Permanent Parcel Number 21-A-022-0-00-033-0 (Everett Woods).

**The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

***The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.

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AGENDA
REGULAR COUNCIL MEETING
(REMOTE ACCESS – ZOOM MEETING ID #822 6031 5331)*
NOVEMBER 17, 2026

ROLL CALL
PRAYER AND PLEDGE OF ALLEGIANCE
POLICE DEPARTMENT CEREMONIAL SWEARING IN & AWARDS
APPROVAL OF MINUTES – Regular Council Meetings of October 20, 2026 & November 3, 2026

STANDING AND REGULAR COMMITTEE REPORTS

	Chairman	Members
COMMITTEE OF FULL	Bob Carr	All Council
ECONOMIC DEVELOPMENT COMMITTEE	Dan Anderson	Ken Kary
		Larry Luciano
ENVIRONMENTAL PLANNING	Ken Kary	Dan Garry
		Dan Anderson
FINANCE AND AUDIT COMMITTEE	John Tomaselli	Dan Garry
		Ken Kary
PARKS & RECREATION COMMITTEE	Kristie Sievers	Dan Garry
		John Tomaselli
PERSONNEL COMMITTEE	Kristie Sievers	Dan Anderson
		Larry Luciano
SAFETY COMMITTEE	John Tomaselli	Ken Kary
		Dan Anderson
SERVICE COMMITTEE	Dan Anderson	Dan Garry
		John Tomaselli
WPCC COMMITTEE	Dan Garry	Larry Luciano
		Kristie Sievers
PLANNING COMMISSION	Council Member	Ken Kary

CORRESPONDENCE
PUBLIC PORTION

*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.

UNFINISHED BUSINESS:

RESOLUTION NO. 2026-130 – Third Reading
A resolution authorizing the Mayor to enter into a General Maintenance and Lighting Replacement Project Agreement, by and among the Lake County Board of Commissioners and the cities of Willoughby, Eastlake, Mentor, Painesville, Wickliffe and Willowick, for Maintenance and Lighting of Route 2.

NEW BUSINESS:

RESOLUTION NO. 2026-137
A resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Willoughby and the Lake County Regional Transit Authority, and declaring an emergency.

RESOLUTION NO. 2026-138
A resolution declaring it necessary and determining to proceed with acquiring, constructing, installing equipping, improving, maintaining and repairing improvements necessary for making improvements to abate erosion along properties within the City included within the Lake County Communities Shoreline Special Improvement District, together with all necessary appurtenances thereto, and declaring an emergency.

ORDINANCE NO. 2026-139
An ordinance levying special assessments for acquiring, constructing, installing equipping, improving, maintaining and repairing improvements necessary for making improvements to abate erosion along properties within the City included within the Lake County Communities Shoreline Special Improvement District, together with all necessary appurtenances thereto, and declaring an emergency.

RESOLUTION NO. 2026-140
A resolution approving Change Order No. 4 in the Osborne Park Coastal Improvements Phases 1 and 2 with Mark Haynes Construction, Inc., and declaring an emergency.

RESOLUTION NO. 2026-141
A resolution approving EAS #9-10-26 for construction of thirty-four (34) buildings that will consist of one hundred twenty-three (123) townhome units located on Kirtland Road and identified as Permanent Parcel Number 21-A-022-0-00-033-0 (Everett Woods).

Mayor's Report
Directors' Reports
Councilmen Reports
Adjournment