



**WILLOUGHBY**  
Council Office

Daniel J. Anderson, At-Large  
Kristie Sievers, Ward 1  
Ken J. Kary, Ward 2  
John Tomaselli, Ward 3, Vice President

Robert E. Carr, Ward 4, President  
Larry Luciano, Ward 5  
Daniel J. Garry, Ward 6  
Alisa J. Novak, Clerk

**WEEKLY MEETING SCHEDULE**

**TO:** All Councilmen, Administration, News Media, and other parties requesting notice pursuant to Codified Ordinance Chapter 107.

**FROM:** Alisa Novak  
Clerk of Council

**DATE:** August 7, 2026

**RE:** Meeting Schedule

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The following meetings have been scheduled by Council for the week of August 10, 2026:

| <u>TIME</u>      | <u>DATE</u> | <u>DAY</u> | <u>MEETING</u>             |
|------------------|-------------|------------|----------------------------|
| 6:15 p.m.        | 08/11/2026  | Tuesday    | Safety Committee*          |
| Immed. following | 08/11/2026  | Tuesday    | Legislative Caucus**       |
| 7:00 p.m.        | 08/11/2026  | Tuesday    | Regular Council Meeting*** |

**OTHER MEETINGS SCHEDULED:**

|           |            |           |                          |
|-----------|------------|-----------|--------------------------|
| 8:00 a.m. | 08/12/2026 | Wednesday | Civil Service Commission |
| 7:00 p.m. | 08/12/2026 | Wednesday | Zoning Board of Appeals  |

\*The purpose of the Safety Committee meeting is to discuss e-bikes and low speed vehicles.

\*\*The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

\*\*\*The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.



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**AGENDA**  
**REGULAR COUNCIL MEETING**  
**(REMOTE ACCESS – ZOOM MEETING ID #825 3745 9148)\***  
**AUGUST 11, 2026**

**ROLL CALL**  
**PRAYER AND PLEDGE OF ALLEGIANCE**  
**APPROVAL OF MINUTES** – Regular Council Meeting of July 14, 2026

**STANDING AND REGULAR COMMITTEE REPORTS**

|                                               | <b><u>Chairman</u></b> | <b><u>Members</u></b>            |
|-----------------------------------------------|------------------------|----------------------------------|
| <b>COMMITTEE OF FULL</b> .....                | Bob Carr .....         | All Council                      |
| <b>ECONOMIC DEVELOPMENT COMMITTEE</b> .....   | Dan Anderson .....     | Ken Kary<br>Larry Luciano        |
| <b>ENVIRONMENTAL PLANNING</b> .....           | Ken Kary .....         | Dan Garry<br>Dan Anderson        |
| <b>FINANCE AND AUDIT COMMITTEE</b> .....      | John Tomaselli .....   | Dan Garry<br>Ken Kary            |
| <b>PARKS &amp; RECREATION COMMITTEE</b> ..... | Kristie Sievers .....  | Dan Garry<br>John Tomaselli      |
| <b>PERSONNEL COMMITTEE</b> .....              | Kristie Sievers .....  | Dan Anderson<br>Larry Luciano    |
| <b>SAFETY COMMITTEE</b> .....                 | John Tomaselli .....   | Ken Kary<br>Dan Anderson         |
| <b>SERVICE COMMITTEE</b> .....                | Dan Anderson .....     | Dan Garry<br>John Tomaselli      |
| <b>WPCC COMMITTEE</b> .....                   | Dan Garry .....        | Larry Luciano<br>Kristie Sievers |
| <b>PLANNING COMMISSION</b> .....              | Council Member .....   | Ken Kary                         |

**CORRESPONDENCE**  
**PUBLIC PORTION**

\*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.

**NEW BUSINESS:**

**ORDINANCE NO. 2026-99**

An ordinance vacating and terminating a portion of an easement no longer necessary for storm sewer purposes located on Permanent Parcel No. 27A0150000230, Lake County, Ohio (Shankland Reserve).

**ORDINANCE NO. 2026-100**

An ordinance accepting the Final Plat for Shankland Reserve, and declaring an emergency.

**RESOLUTION NO. 2026-101**

A resolution authorizing the Mayor to enter into a four (4) year agreement with Medicount Management, Inc. with successive one (1) year renewal options at a 0.25% increase over the base rate per year for services necessary to the collection of rates charged by the City of Willoughby for all Fire Department Emergency Medical and Rescue Squad Services provided to the residents and non-residents of the City, and declaring an emergency.

**RESOLUTION NO. 2026-102**

A resolution authorizing the Mayor to enter into a contract with Ronyak Paving, Inc. in the amount of \$720,720 for implementation of the 2026 Pavement Repair Program, and declaring an emergency.

**RESOLUTION NO. 2026-103**

A resolution honoring and commending Willoughby-Eastlake Water Pollution Control Center employee Michael (Mike) Ackerman and thanking him for his twenty-seven (27) plus years of service to the City of Willoughby.

**RESOLUTION NO. 2026-104**

A resolution designating public depositories for active funds of the City of Willoughby, Ohio, repealing Resolution No. 2021-67, and declaring an emergency.

Mayor's Report  
Directors' Reports  
Councilmen Reports  
Adjournment