

Daniel J. Anderson, At-Large
Kristie Sievers, Ward 1
Ken J. Kary, Ward 2
John Tomaselli, Ward 3, Vice President

Robert E. Carr, Ward 4, President
Mike L. Merhar, Ward 5
Daniel J. Garry, Ward 6
Alisa J. Novak, Clerk

#### **WEEKLY MEETING SCHEDULE**

TO:

All Councilmen, Administration, News Media, and other parties requesting notice

pursuant to Codified Ordinance Chapter 107.

FROM:

Alisa Novak

Clerk of Council

DATE:

December 30, 2022

RE:

Meeting Schedule

The following meetings have been scheduled by Council for the week of January 2, 2023:

TIME

**DATE** 

DAY

**MEETING** 

6:45 p.m.

01/03/2023

Tuesday

Legislative Caucus\*

7:00 p.m.

01/03/2023

Tuesday

Regular Council Meeting\*\*

## **OTHER MEETINGS SCHEDULED:**

7:00 p.m.

01/04/2023

Wednesday

Design Review Board

<sup>\*</sup>The general purpose of the Legislative Caucus meeting is to review legislation on the Regular Council agenda including any addenda and other related matters.

<sup>\*\*</sup>The general purpose of the Regular Council meeting is to consider items on the agenda. In addition, legislation resulting from unanticipated circumstances will appear on an addendum to the Regular Council agenda for discussion and possible action.



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## AGENDA REGULAR COUNCIL MEETING (REMOTE ACCESS – ZOOM MEETING ID #859 6122 2059)\* JANUARY 3, 2023

ROLL CALL
PRAYER AND PLEDGE OF ALLEGIANCE
ORGANIZATIONAL BUSINESS (see Page 2)

## STANDING AND REGULAR COMMITTEE REPORTS

COMMITTEE OF FULL	<u>Chairman</u> Bob Carr	Members All Council		
ECONOMIC DEVELOPMENT COMMITTEE				
ENVIRONMENTAL PLANNING				
FINANCE AND AUDIT COMMITTEE	John Tomaselli	Dan Garry Ken Kary		
PARKS & RECREATION COMMITTEE				
PERSONNEL COMMITTEE	Dan Anderson			
SAFETY COMMITTEE				
SERVICE COMMITTEE				
WPCC COMMITTEE				
PLANNING COMMISSION	Council Member	Ken Kary		
CORRESPONDENCE PUBLIC PORTION				
*To listen only, Dial 1-301-715-8592 or 1-312-626-6799 and enter Zoom ID.				

### ORGANIZATIONAL BUSINESS

C	o	U	N	C	IL

Elect Council President
Elect Council Vice-President

# **COUNCIL APPOINTMENTS (Board and Commission Members)**

Volunteer Firefighters' Dependents Fund Board ...... Bob Carr, Dan Anderson

# MAYOR'S APPOINTMENTS (Confirmed by Council) - Amended\*

## **Board and Commission Members**

Planning Commission	Jodi McCue	(Reappointment)
Design Review Board Joh	n Perkovich	(Reappointment)
	.Bill Henrich	(Reappointment)
Sign Review BoardJo	e Koskovics	(Reappointment)
Board of Building Code Appeals	Dick Parker	(Reappointment)
*Zoning Board of Appeals	.Joe Palmer	(Reappointment)

## **Director**

Director of Finance ...... Cher Hoffman

#### **UNFINISHED BUSINESS:**

## RESOLUTION NO. 2022-138 - Tabled

A resolution approving EAS #12-6-22(a) for the rezoning of 17.416 acres of real property located on Pelton Road and further identified as Permanent Parcel No. 27B0390000300 from Limited Industrial (L-I) to General Industrial (G-I).

## ORDINANCE NO. 2022-139 - Tabled

An ordinance amending the zone map of the City of Willoughby, Ohio, to reclassify 17.416 acres of certain real property located at 0 Pelton Road (Permanent Parcel No. 27B0390000300) from Limited Industrial (L-I) to General Industrial (G-I).

#### **NEW BUSINESS:**

## **RESOLUTION NO. 2023-1**

A resolution requesting the Lake County Auditor to make advance payments of taxes to the City of Willoughby, Ohio, and declaring an emergency.

## **RESOLUTION NO. 2023-2**

A resolution authorizing the Mayor to apply to the Ohio Department of Natural Resources, Office of Coastal Management, for the purpose of acquiring financial assistance for the Osborne Park Wetlands and Coastal Habitat Enhancement Study, and declaring an emergency.

## **RESOLUTION NO. 2023-3**

A resolution authorizing the Mayor to enter into an agreement with SmithGroup Architects & Landscape Architects PLLC in an amount not to exceed \$98,400 to provide design services for the Chagrin River Floodplain Restoration & Trail Connection Project, and declaring an emergency.

## **RESOLUTION NO. 2023-4**

A resolution authorizing the Mayor to enter into an agreement for the sale of 3.7606 acres of real property identified as Permanent Parcel No. 27A0050000080 with Richard A. and Jennifer A. Wojtasik, Jonathon C. and Ashley R. Kelm, Anthony Crowe, Marlene Waller & Carlos Suchareza Trustees, Phil and Denice Waller, Tim E. Kubasky, and Allan R. Hoch and Jennifer L. Hartsock, and declaring an emergency.

## RESOLUTION NO. 2023-5

A resolution honoring Inspector Chuck Pinkerman and commending him for his 30 years of service to the City of Willoughby.

Mayor's Report Directors' Reports Councilmen Reports Adjournment