

**PLANNING COMMISSION  
CITY OF WILLOUGHBY  
REGULAR MEETING  
APRIL 11, 2013  
AGENDA**

**PUBLIC HEARING - 7:00 P.M.**

<b>ANTHONY'S DISCOUNT AUTO</b> (David Evangelista)	1171 Lost Nation Rd.	<b>CUP - amend add cond. #5</b> Allow O/S display L-I dist.
<b>ON THE GREENS DEVELOPMENT LLC, DINO PALMIERI</b> (Anthony Slyman)	P.P.#27B-52-1 AKA 38890 Hodgson Rd.	<b>Rezone - G-B to RMF-LR</b> 19.5733 acres
<b>APPLEBEE'S NEIGHBORHOOD GRILL &amp; BAR</b> (John Marquart)	35055 Maplegrove Rd.	<b>CUP - Sls or SVC of alcohol. bev. On-site consump. w/p/use</b> C.O.1141.03(c)(17) MS-B dist.
<b>FRANK &amp; TONY'S</b> (Angelo Gallo) (Rob't Orovets)	38107 2 <sup>ND</sup> St	<b>CUP - Sls or SVC of alcohol. bev. On-site consump. w/p/use</b> C.O.1141.03(c)(17) D-B dist.

**REGULAR MEETING - AFTER P.H.**

**MINUTES**

**March 14, 2013**

**OLD BUSINESS**

<b>ON THE GREENS DEVELOPMENT LLC, DINO PALMIERI</b> (Anthony Slyman)	P.P.#27B-52-1 AKA 38890 Hodgson Rd.	<b>Rezone - G-B to RMF-LR</b> 19.5733 acres
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**KELLY/ERIC HENDRIX** S/L 7 **Grading plan -**  
(ARBOR RIDGE) 1481 Westover Dr. **Chg to Sub-1A)**  
**Landscape mound**  
**at rear of prop.**  
RMF-LR / C/O dist.

**JESSICA/HENRY MILLIMAN** S/L 6 **Grading plan -**  
(ARBOR RIDGE) 1481 Westover Dr. **Chg to Sub-1A)**  
**Landscape mound**  
**at rear of prop.**  
RMF-LR / C/O dist.

**NEW BUSINESS**

**ANTHONY'S DISCOUNT AUTO** 1171 Lost Nation Rd. **CUP - amend**  
(David Evangelista) **add cond. #5**  
**Allow O/S display**  
L-I dist.

**APPLEBEE'S NEIGHBORHOOD** 35055 Maplegrove Rd. **CUP -**  
**GRILL & BAR** **Sls or SVC of**  
(John Marquart) **alcohol. bev. On-site**  
**consump. w/p/use**  
C.O.1141.03(c)(17)  
MS-B dist.

**FRANK & TONY'S** 38107 2<sup>ND</sup> St **CUP -**  
(Angelo Gallo) **Sls or SVC of**  
(Rob't Orovets) **alcohol. bev. On-site**  
**consump. w/p/use**  
C.O.1141.03(c)(17)  
D-B dist.

**FRANK & TONY'S** 38107 2<sup>ND</sup> St **Site/elev. Plans**  
(Angelo Gallo) **Add-n - 2<sup>nd</sup> floor**  
(Rob't Orovets) **party room w/patio**  
D-B dist.

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**DISCUSSION**

**JANICE LIPSCOMB**  
(Econ. Devel. Mgr.)

**C-M Classif. -  
Eliminate**